

# **Association of Waterways Cruising Clubs**

## **National Annual General Meeting**

To be held at

### **Bridgewater Motor Boat Club**

Victoria Road, Runcorn, WA7 5SS

on

**Saturday 24<sup>th</sup> March, 2018**

**At 11.00 am.**

### **CLUB DELEGATES REQUIRED**

***One Club – One Vote***

As many delegates as you like

Only limit is the ability to provide lunch

**Lunch will be available but must be booked in  
advance (before 12<sup>th</sup> March 2018 )**

Telephone 01942 830657 (messages can be left.) or email

[malcom.holbrook@btinternet.com](mailto:malcom.holbrook@btinternet.com) Please state Club and Delegates name

### **Speaker**

Nigel Crowe – CRT's National Heritage Manager